

RESOLUTION

2021-11

A RESOLUTION ADOPTING THE FY 2021- FY 2024 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT THREE

- WHEREAS,** the Bryan/College Station Metropolitan Planning Organization (B/CS MPO) Policy Board is designated by the Governor of Texas, in accordance with federal law, as the transportation planning decision-making body for the Bryan/College Station/Brazos County planning area; and
- WHEREAS,** the B/CS MPO is responsible for preparing and submitting amendments of the FY 2021-2024 Transportation Improvement Program (TIP) to the Texas Department of Transportation (TxDOT); and
- WHEREAS,** the City of Bryan has received Transportation Alternative Set-Aside grant funds for a shared use path project on Villa Maria Road from SH 47 to FM 2818; and
- WHEREAS,** the Brazos Transit District has planned renovations to the Transfer Center located on Texas Avenue; and
- WHEREAS,** the Brazos Transit District is utilizing a portion of their Section 5307 funds to fund real estate acquisition; and
- WHEREAS,** on June 30, 2021, the MPO Technical Advisory Committee reviewed the amended document and recommended the FY 2021-FY 2024 TIP Amendment Three for adoption and submittal to the Policy Board for their approval following the 15-day public comment period.

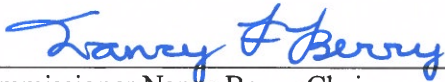
NOW, THEREFORE, BE IT RESOLVED by the MPO Policy Board that:

- SECTION 1:** the FY 2021 – FY 2024 Transportation Improvement Program (TIP) Amendment Three is hereby approved; and
- SECTION 2:** the Executive Director of the MPO is hereby authorized to transmit the FY 2021 – FY 2024 TIP Amendment Three to the Texas Department of Transportation.
- SECTION 3:** this resolution shall be effective immediately upon adoption.

Resolution 2021-11

Adopting the FY 2021 – FY 2024 Transportation Improvement Program (TIP) Amendment Three

DONE AND APPROVED, this 21st day of July, 2021.



Commissioner Nancy Berry, Chair
Bryan/College Station MPO Policy Board

POLICY BOARD VOTE:

Commissioner Nancy Berry, Chair:

FOR

Mayor Karl Mooney, Vice Chair:

FOR

Mayor Andrew Nelson, Member:

FOR

Dr. Bill Stockton, Member:

FOR

Mr. Lance Simmons, Member:

FOR

Moved By:

Andrew Nelson

Seconded By:

Karl Mooney

Attested By:

Lisa G. Lyon